

HAS 2020 Vendor Registration

University of Southern Indiana - July 6-8, 2020

Vendor/Co Name:			
First name:		Last name:	
First name:		Last name:	
Address:			
City:		State:	Zip:
Day telephone: () -		Evening telephone: () -	
E-mail:		Cell : _____	

Your registration confirmation and any further information will be e-mailed to you.

Vendor unit (Space is 8' x 6', tables are 6' x 2 1/2')			
1 table, 2 chairs	Qty: _____	x \$100.00 =	_____
Electricity needed?	Yes/No	x \$10.00=	_____
Sponsorships			
Vendor/Small Business	Qty: _____	x \$2,000.00 =	_____
Vendor/Small Business	Qty: _____	x \$1,000.00 =	_____
Sponsor a Break	(whole or half) Qty: _____	x \$1,000.00 =	_____
Bag Stuffer	Qty: _____	x \$ 100.00 =	_____

Program Advertising

Ad Type	Price	Ad Type	Price
Cover Pg _____	\$350	1/4 Pg _____	\$80
Full Pg _____	\$250	1/2 Pg _____	\$130

Program advertising deadline is May 15th

Subtotal registration: _____

MEALS (fill in quantity):

		Sunday, July 5	Monday, July 6	Tuesday, July 7	Wednesday, July 8
\$7.00	Breakfast	N/A			
\$9.00	Lunch	N/A			
\$11.00	Dinner			N/A	N/A
\$2.00	Ice Cream Social	N/A		N/A	N/A
\$15.00	Italian Buffet Dinner	N/A	N/A		N/A

Times: Breakfast: 7am-9am, Lunch: noon-1pm; Dinner 5pm-6:30pm

Subtotal meals: _____

DORM RATES: \$40 a person for double occupancy OR \$50 for single occupancy. *Remember to bring your own linens*

Sunday, July 5	Monday, July 6	Tuesday, July 7	
			X 40.00 = _____
			X 50.00 = _____

Name of person you are rooming with, max 2 to a room:

Subtotal dorms: _____

GRAND TOTAL (make check payable to HAS 2020):

GRAND TOTAL: _____

DEADLINE FOR VENDOR REGISTRATION IS MAY 31ST AND PROGRAM ADS IS MAY 15TH